

**Geography**  
**Higher level and standard level**  
**Paper 2 – resources booklet**

Wednesday 18 November 2015 (morning)

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**Instructions to candidates**

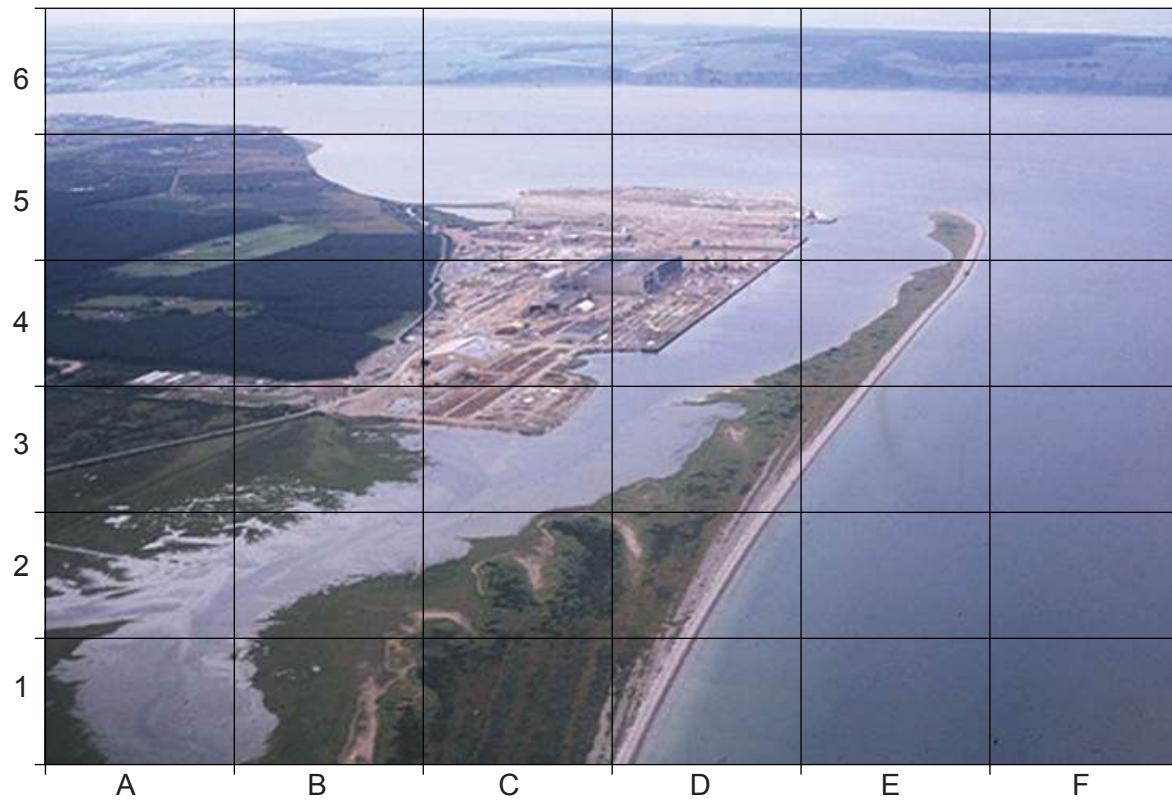
- Do not open this resources booklet until instructed to do so.
- Use the resources as appropriate to the questions in paper 2.

7 pages

8815–5204  
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**Option B — Oceans and their coastal margins**

4. The photograph shows part of an advancing coast.



[Source: © International Baccalaureate Organization 2016]

**Option C — Extreme environments**

5. The two photographs show the Qori Kalis Glacier, Quelccaya Ice Cap, Peru. Photograph A was taken in summer 1978; photograph B was taken in summer 2002.

**Photograph A (1978)**



**Photograph B (2002)**



[Source: Lonnie G. Thompson, Byrd Polar Research Center, the Ohio State University]

**Turn over**

6. The photograph was taken at 68° North.

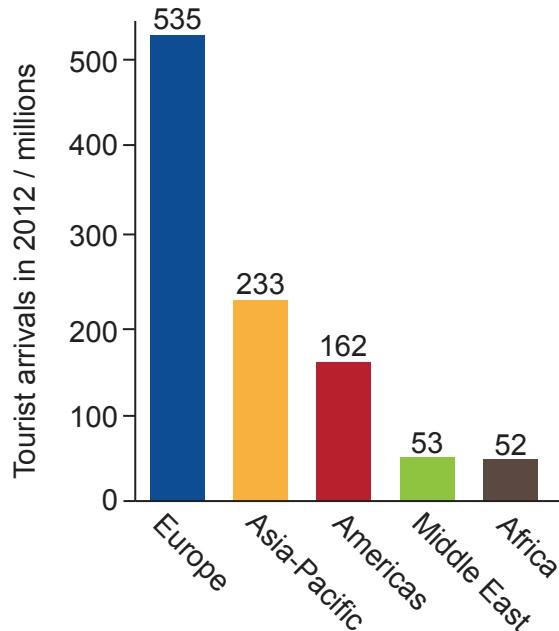


[Source: Used with permission from the photographers.]

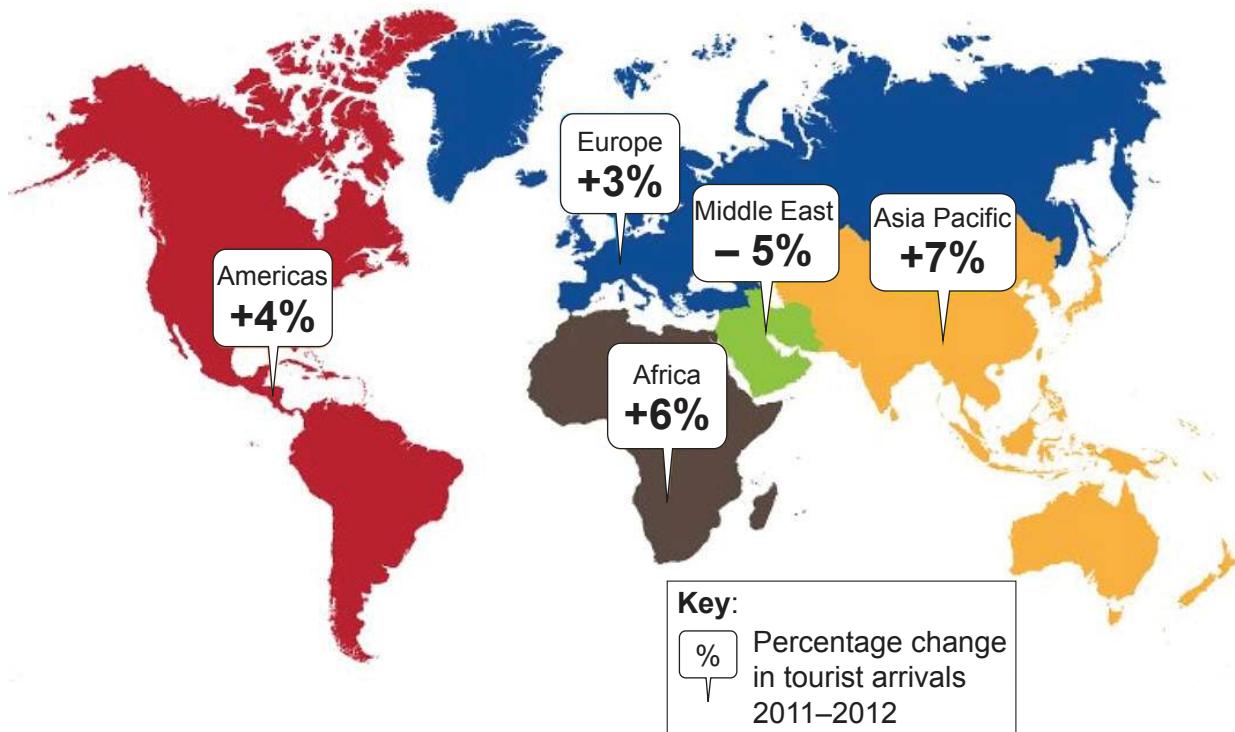
### Option E — Leisure, sport and tourism

10. The diagram shows information about international tourist arrivals in 2012.

**International tourist arrivals, 2012**



**Percentage change in international tourist arrivals, 2011–2012**



[Source: World Tourism Organization (2015), International tourist arrivals up 4% in the first four months of 2015, published 9 July 2015, UNWTO, Madrid (online), available at: [www.unwto.org](http://www.unwto.org), accessed 13 January 2016.]

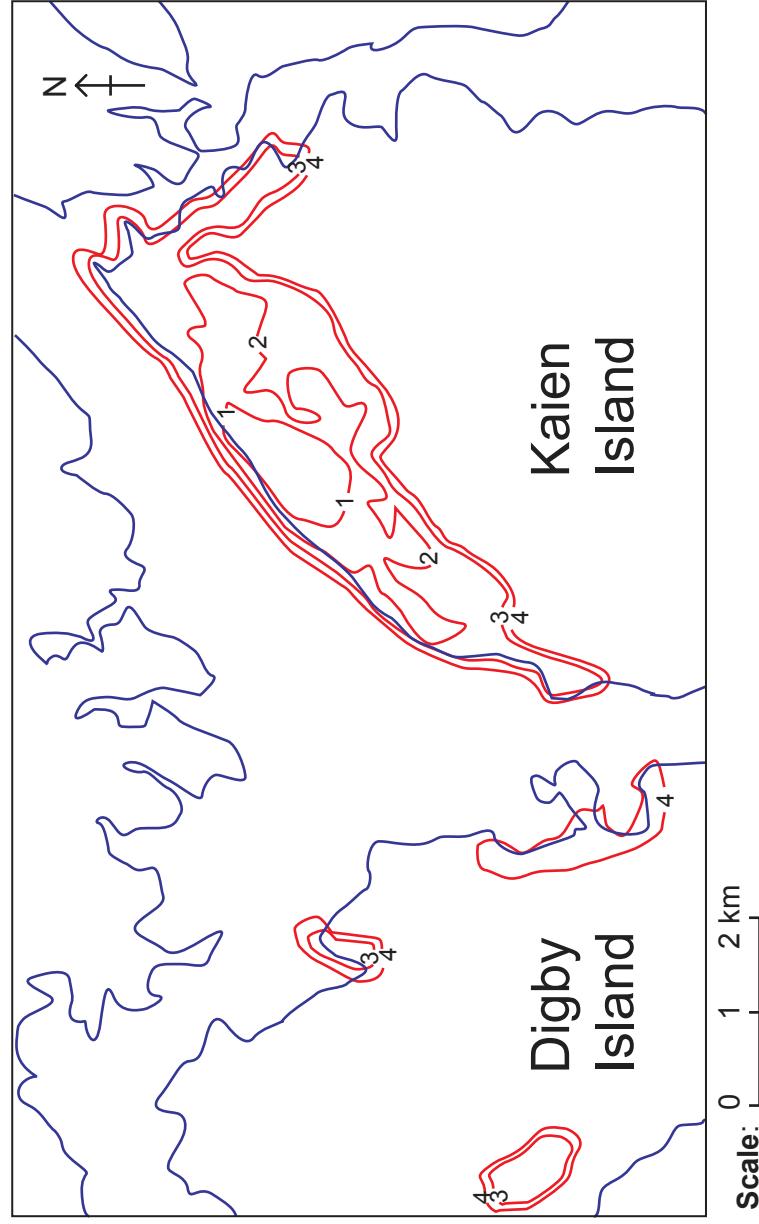
World Tourism Organization (2015), International Tourism 2014, infographic published 9 July 2015, UNWTO, Madrid (online), available at: [http://dtxtq4w60xqpw.cloudfront.net/sites/all/files/pdf/unwto\\_int\\_tourism\\_ita\\_itr\\_en\\_july\\_2015.pdf](http://dtxtq4w60xqpw.cloudfront.net/sites/all/files/pdf/unwto_int_tourism_ita_itr_en_july_2015.pdf), accessed 13 January 2016.]

**Option B — Oceans and their coastal margins**

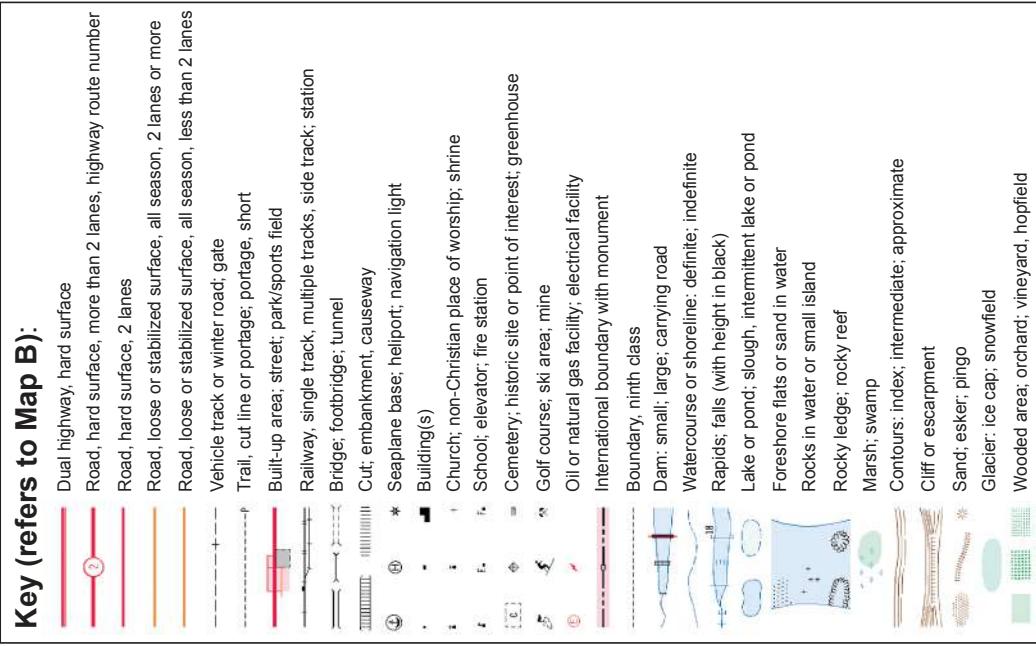
- 3.** Refer only to **Map B** on page 7 and its key on the right (**do not refer to Map A**).  
 The question booklet contains the information relating to this resource.

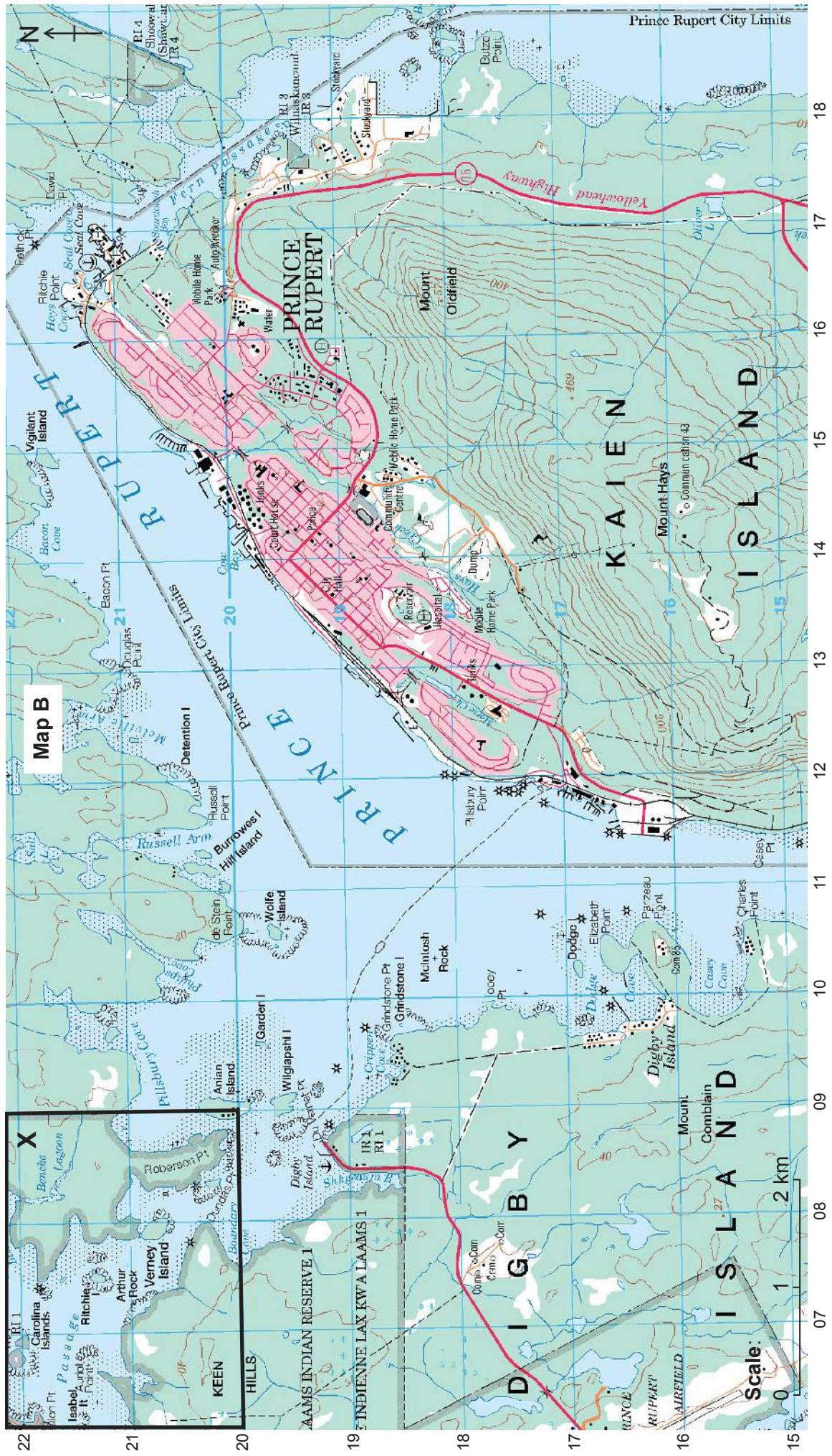
**Option F — The geography of food and health**

- 12.** Refer to **Map A** on this page, **Map B** on page 7 and its key on the right. The question booklet contains the information relating to these resources.

**Map A**

[Source: © International Baccalaureate Organization 2016]





[Source: <http://geogratis.gc.ca>]